

**BEAR CREEK FIELD**

**00-779**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, NOVEMBER 8, 2000**, upon the application of **EL PASO PRODUCTION COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Brown-Ozley Sand**, in the Bear Creek Field, Bienville Parish, Louisiana.

1. To approve an exception to the well location provisions of Office of Conservation Order No. 78, effective February 9, 1944, and Office of Conservation Order No. 78-40, effective December 1, 1966, so as to permit applicant to complete, designate and utilize its Jordan 12 No. 2 Well as an alternate unit well for BR-OZ SUI, Brown-Ozley Sand, said well being located as shown on the plat submitted with the application.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Brown-Ozley Sand, underlying BR-OZ SUI which cannot be efficiently and economically drained by any existing well within the unit.
3. To permit the operator of BR-OZ SUI to produce the allowable assigned to such unit from either the unit well, the alternate unit well, or from a combination of such wells, at the option of the operator.
4. To consider such other matters as may be pertinent.

The Brown-Ozley Sand, in the Bear Creek Field, Bienville Parish, Louisiana, was defined in Office of Conservation Order No. 78-D, effective February 20, 1952.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**WORKING DAYS OF THE HEARING DATE.**